## **Aston Community Advisory Team (CAT)**

## **Monthly Meeting**

WHEN: Monday, January 13, 2025 at 5:00 p.m. - 6:30 p.m.

WHERE: On-Line via Teams

- I. Start Recording Co-Chairs Malec and Thompson
- II. Call to Order Co-Chairs Malec and Thompson
- III. CAT Member Introductions
- IV. Updates from Department of Human Services & Friendship Place
  - A. Computers for Community Rooms Anthony Newman (DHS)
  - B. Donations SOP Jeremy Jones (Friendship Place)
  - C. Volunteer Opportunities Jeremy Jones (Friendship Place)
  - D. Aston Website Friendship Place Representative
  - E. DHS Bridge Housing Webpage & CAT Webpage DHS Representative
- V. Update from Department of General Services –John Stokes
- VI. Public Comment
- VII. Next Steps
- VIII. Adjournment